

NICOLET RIFLE CLUB'S 2010 CLUB JOHN C GARAND MATCHES

SATURDAY OCTOBER 23, 2010

GREEN BAY, WISCONSIN

SPONSOR:

THE NICOLET RIFLE CLUB, INC.

MATCH DIRECTOR:

Rick Jerry

DIRECTIONS:

Take U.S. Highway 41-141 North of Green Bay to Brown County Trunk "B" (exit 176, Sunset Beach Road., Suamico Exit, [New Zoo], etc. This is approximately five (5) miles North of Tower Drive (Interstate 43). Exit onto County Trunk "B" and head west on "B" (left at the stop sign and pass under Hwy 41-141). You will come to a four-way stop sign at the intersection of County Trunks "HS" & "B", also known as the intersection of Sunset Beach [or School] Rd. And Velp Ave. Continue West on "B" for 9/10 mile, just past the Suamico Elementary School (on your left), and turn left onto Riverside Drive. The turn is **before** you cross the railroad tracks. Proceed South on Riverside Drive for 3/10 mile to the intersection with St. Pat's Drive. (It comes from the right, **only**). Turn right onto St. Pat's Dr. (West) and proceed, crossing the tracks, for 9/10 mile. The range is in the woods, on the right, just before the road curves sharply left. For those of you with GPS or the like, the coordinates of our gate are N44°38.062" -W88°05.314". (2710 St. Pat's Dr.)

ELIGIBILITY:

All competitors must provide a completed and **notarized** Eligibility Affidavit and Liability Agreement unless we already have one on file from a previous Garand Match. A notary public will be present for those of you requiring such services.

COMPETITION:

Competition is open to members of the National Rifle Association of the United States.

ENTRY FEE:

The entry fee is \$12.00 for adults, \$6.00 for Juniors & Seniors, per entry. **Ammunition is not furnished, but what you fire must be G.I. Ball or equivalent, no match ammo or bullets.**

Make check or money order payable to: **Nicolet Rifle Club, Inc.** and return, with attached entry form completed to:

Rick Jerry - Match Director
468 Edward Drive
Green Bay, WI 54302-5120

ENTRIES CLOSE:

Entries close when range capacity is filled (Eighty [80] Competitors.) **PRE-REGISTRATION AND PRE-PAYMENT ARE REQUIRED!!!** See details immediately above.

FIRING STARTS:

The first relay will commence firing at 9:00 a.m. **central time**. The second relay will commence firing at approximately 10:30 a.m. **Any entrant who does not show up to claim his assigned firing position at least fifteen (15) minutes before scheduled firing commences shall forfeit his reservation for that relay and/or point.**

RULES:

Current Civilian Marksmanship Program John Garand Match rules shall apply. These are 50-round matches and will be fired using **As-Issued U.S. Rifle, Caliber .30,M-1 Garand, and U.S. Carbine, Caliber .30 M1.**

a) These firearms shall be "as-issued" by the U.S. armed forces or a commercially manufactured rifle of the same type and caliber, having not less than a 4.5 pound trigger pull, with standard stock and leather or web sling. Rifles must conform to the weight and dimensions of the standard issue service rifle, and only U.S. Government issue parts or commercial parts of the exact same weight and dimensions may be used. Rifles may **not** be accurized

b) Rebarreling with a barrel of "as-issued" dimensions is permitted. **No Douglas, Krieger, Criterion, Fulton Armory, or similar "premium" commercial barrels are allowed for this match.** No other modification or alteration of the "as-issued" rifle, such as glass bedding, the fitting of NM parts or the use of synthetic stocks is permitted. Sights must be as issued with no alterations as to height, thickness or size of aperture. No "peening or gluing of parts is allowed.

c) No rifles chambered for the 7.62mm NATO (.308) cartridge may be used.

d) Only **safe** ammunition with **147-152 gr.** FMJ bullets may be fired in M-1s in this match.

e) Eye and hearing protection are mandatory. Contact lenses **do not** qualify as eye protection.

f) NRA chamber flags are mandatory. If you do not have one, you may purchase one from the statistical officer.

MATCH SCHEDULE:

This is a John Garand Match, Course A. All firing is done at 200 Yards on NRA target SR. Five minutes of sighters, no more than 5 shots total will precede the first stage of record firing.

STAGE 1: SLOW PRONE, 20 ROUNDS IN 20 MINUTES.

STAGE 2: RAPID, PRONE FROM STANDING, 10 ROUNDS IN 80 SECONDS.

STAGE 3: RAPID, SITTING FROM STANDING, 10 ROUNDS IN 70 SECONDS.

STAGE 4: SLOW FIRE, STANDING, 10 ROUNDS IN 10 MINUTES.

CLASSIFICATION:

NRA High Power Rifle (Conventional) Classification will be in effect.

AWARDS:

An award will be presented for the highest score fired with an **M-1 Garand** (Match Winner) An award will also be presented for high score with an **M-1 Garand** in each class in which there are at least three (3) competitors. Awards will consist of cash. If there is only one master or high master, they will be eligible for the match winner award, only. The one award and out rule will apply in all cases.

GENERAL

Pre-registrations must be made by U.S. Mail only. No telephone reservations will be accepted. All competitors must be present before the first relay for squadding purposes.

INFORMATION:

Camping is available at the range after 5:30 p.m. Friday evening, October 19. The nearest motel is the Americinn, located at 2032 Velp Ave. (County Hwy HS) in the village of Howard, approximately seven miles south of County Hwy B. Phone (920) 434-9790 or 1-800-634-3444. Restaurants are in the neighborhood of the motel, as well.

FOR INFORMATION:

For additional information, call Rick at (920) 468-6908 between 4:00 and 6:00 p.m. central time, ONLY or preferably e-mail at gbbaas@new.rr.com.

MATCH REGISTRATION FORM

Club John Garand Match

Saturday October 23, 2010

Name:

Last

First

M.I.

Address:

City: _____ State: _____ Zip Code (+4) _____

Current NRA High Power Rifle Classification: (circle) MK SS EX MA HM MU

NRA Number _____ Phone Number (evenings) () _____

(All numerical, at least 10 digits, **No Letters**)

Please complete, detach and mail with your check or money order payable to the **Nicolet Rifle Club, Inc.**, to

Rick Jerry, Match Director
468 Edward Drive
Green Bay, WI 54302-5120